

# **Newton South High School – School Council**

March 6 2018 -- 4:30-6:00pm

## **Agenda**

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|------|---|------------|
| I.   | Welcome and re-Introduction                       | 5 Minutes  |
| II.  | Principal's Update                                | 10 Minutes |
| III. | Minutes Review – 2/27/18 Meeting                  | 5 Minutes  |
| IV.  | Working Groups Develop Actions Steps and Timeline | 60 Minutes |
| V.   | Next steps  | 5 Minutes  |